

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Examiner: Luk, Emmanuel S.

MAI, ARNOLD, ET AL.

Group Art Unit: 1722

Application No.: 09/994,776

Confirmation No. 2585

Filed: November 28, 2001

For: STRIPPER ASSEMBLY

May 17, 2004

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## LETTER TRANSMITTING FORMAL DRAWINGS

Sir:

Pursuant to the Examiner's Amendment noted in the Notice of Allowance and Issue Fee Due dated February 17, 2004, please find attached a copy of formal drawings to be placed of record in the file.

Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 625-3507.

All correspondence should continue to be directed to our address given below.

Respectfully submitted,

ttorney for Applicants

Registration No.  $\underline{27,508}$ 

PATENT ADMINISTRATOR
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